

# Psychology behind Animal Cruelty; Exploring the Root Cause for Cruelty

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**Abstract:** Nature is the balanced state, where all elements of the nature live harmoniously, under a fixed principle. This nature is devoid of discrimination and classification, but the human are found of classifying each species to prove them superior-most living species of the domain of life. This complex nature of human has been evident in the form of anger, aggression, ignorance, dominance, and cruelty. Hence, we can say that we are living in an era of violence that is being ruled by the super-sensual-super-conscious human mentality. This mentality has generated the sense of torturing, dominating and evil practices towards the lower group of species that has been classified as the animal cruelty. Charles Darwin and Haeckel in their books clearly described about the inter-relation of each organism; but, the hyper-superiority complex has subsides the factual evidences under the curtains of food chain, eating habits, and preservation. Reflecting to these synonymous findings Dr. Sigmund Freud in 1897 coined the term “imaginary cruelty” in his book *Instincts and their Vicissitudes* relating to humans and animals. Alas, he even condemned on the instinctive goal of a human that excused the narcissistic integrity of lower non-human animals as the cause to protect human civilization. Thus, relating to this entire fundamental scenario, we took several subjects and observed their behavior in the field of animal cruelty. This paper reflects on the fundamental obsession and dominative errors of human that led to animal cruelty rather to say a violent behavior of humans in the era of science of technology.

**Keywords:** Animal cruelty, Biology, Biological behavior, Experience, Ecology, Ecosystem, Equilibrium, Food chain, Health, Individualization, Life, Peace, Peace building, Stop violence, Violence.

## 1. Introduction

The 21st Century is being governed with several materialistic living factors such as “hyper-individualistic attitude”, “resistivity”, “dominance”, “expectation”, “ignorance”, “compromization”, “hyper-materialistic mentality”, “rationalization”, “projection”, “escaping tendencies” & “regression”. These common factors are made more complex with the virtue of anger, violence, cruelty, complex mentality and resistance. The current scenario of global warming, extinction of several common species such as Tasmanian wolf

and White Rhino, sudden earthquake and Tsunamis, decrement of quality living, etc., are the resultant of such distorted ultra-scientific mentality of living beings. This has not only led to the emergence of disharmony in living ecosystem, rather those have created a serious pathological state that disrupts the individual, as well as the social health. In addition, people are more concerned about the maskism & dualism to endorse rationalization, just to live within the individual comfort zones.

The current scientific world focuses on discriminating each living species theoretically in the name of classification, such as animals, plants, humans, microbes, etc. altering the actual meaning of life in them, whose practical implementation is detrimental. This classification begins to discriminate and enhance hatredness in people. Along with this, the scientific classification has declared humans as the “superior-most animal in the Domain of Life”. This superiority complex has generated dominance and violence to the so-called lower-class animals, which is manifested as the cruelty; that share a common trait in living. In this respect, the father of Psychoanalysis Sigmund Freud came with the findings of narcissism that described the self-preservation mentality to cope up with the conscious manipulation and hidicious nature. He even states that it is a self-centred personality where obsession towards one’s physical appearance and pre-occupation has been evident as a character of egocentric mentality as well. These characters have been commonly seen in the individuals where entitlement or boasting, low empathy, superiority complex, etc. are some common issues to cruelty.

Charles Darwin in his book, named “*The Descent of Man*” (1978) stated that there has been no fundamental difference between the human animal and the other non-human animals in their mental faculties. Although, the complex-hyper-individualistic mentality of humans distinct between the organism whose language is not understood by us. However, the Cartesian dualism said that, the consciousness is not unique among the humans rather is a common trait found in all organism and linked to physical matter by divine grace. In addition, many human features such as complex sign use, tool

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use, and self-consciousness have been found in several animals. In this modernized era, the terminology “life and living” are somewhere lost in the midst of hyper-concerned nature. Life is not just a materialistic subject rather it is a mystery of nature where human life has been the most complicated of all. The term LIFE can be abbreviated as L=Love, I= Imagination, F=Friendship, and E=Emotions. Love defines the warm attachment or deep affection one posses irrespective of any relation or organism. Imagination is the belief or mental image one contains. Friendship defines the mutual affection of organism to the nature and the emotion is the natural instinctive state of mind or neurological impulse generated through natural circumstances. These fundamental units of life are devoid of the materialistic living where natural connectedness is an important factor to define the impact of pinch stress to the entire organism.

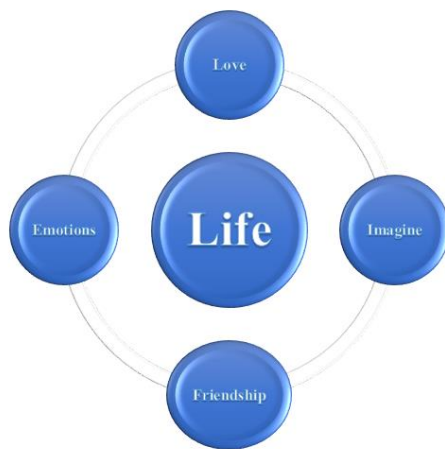


Fig. 1. Life definition

All organisms have life as the fundamental property where health is the major subject to support harmony in the total ecosystem. Maintenance of the health is the only goal to reach for the betterment of the nature (Das, 2019). Health is the fundamental property of life that is governed by three dimensions such as physical, mental and social factors. Thus, the World Health Organisation defines that “health is a state of complete physical, mental, and social well-being and not merely the absence of disease or infirmity”. Social factors are not only based on the human common species or the geographical region we live-in. Rather, the humans are a minutest part of the ecological society with all other organism living. Here, family is the fundamental unit of a society. Alas, the current materialistic world is passionate to the maintenance of only the physical status by ignoring the psychological and social factor disarranged leading to imbalance in the nature and life.

Again, the individualistic well-being plays an important role in the formulation of the social and ecological health, since a single individual is the fragmentary particle of the society that governs the mass society. A single corpse can damage the equilibrium present in the society where factors like anger, aggression, cruelty, and to-be-remarked attitude disturbs the common natural balance in a form of dominos. Therefore, to enhance the social productivity, it is important to focus on the

individual productivity that defines the social health. Another complex attitude of the human beings is the never-ending demand, where a human has a tendency to being remarked or rewarded by means of shopping, or making some goods in enormous amount, far more than the actual need; which forced him to buy huge meat beyond his eating limit. This forces the poultry keepers to produce more meat leading to overproduction damaging the total habitual social productivity. So, a single individual attitude towards the productivity impacts on the social health and relatively affects the overall natural health, where overproduction creates a habit of over-demand & in turn creates a huge pressure on the natural food chain & ecological balance. There are many authorities who used to call this behaviour as the result of globalization, where people are desperate to break all the cultural barriers due to their ignorance.



Fig. 2. Social Health and human interrelationship  
(Source: Das, 2019)

Thus, it can be said that we are living in an era of violence, where everyone is struggling for the basic fundamental cause of violence, i.e. reward. This is such an era which is ruled by the inhuman behaviours, super-human-super-sensual nature, attention-seeking magnetizing maskism and hyper-individualistic mentality. This is an era where we the humans; the destroyer of the nature is frustrated enough with our all non-senses deliberately done by us and we have forgotten to love ourselves, which creates an autogenous self hatredness. As a result, we are desperate to prove ourselves god, which is again an example of projection. Being the largest emerged species on the earth; humans are gifted by several adaptive phenomenologies where they can adapt themselves in an easier manner than any other species. It is just an immortal gift by nature, not the conscious earnings by the human beings. Due to our humanitarian-superiority complex, we are going to forget the eternal connection with the nature. As a result of that, we are inviting & welcoming several natural scavenging mechanism & tagged them as the disease, which is damaging the quality of life & making our life as the drug-dependent. This paper has focused on the growing violent behaviour of humans towards the non-human animals that has led to the emergence of disharmonious natural environment in the 21st century. Several reasons such as consumption, medical enhancement, technological growth, resource enhancement, care; controlling animal violent behaviour and so on has been stated as an excuse to cover up the criminality and cruelty of the humans. However, this paper does not address the food chain

rather focuses on the unnecessary killing of animals in the name of food such as de-beaking, dehorning, castration and so on. These disharmonious continuous to criminality is the resultant of animal cruelty that is devoid of nature and its principles. This paper hence focuses to identify and evaluate the following aspects of animal cruelty in the nature:

- Is there any discrimination between humans and non-human animals or is it just a superiority complex?
- Is Cruelty a natural phenomenon rather a psycho-neurological mechanism where self-heartedness is the basic cause?
- Why a person enjoys to tear, beat, harm an animal?
- Where do humans reside in the nature and do natural principle applies on their context?

## 2. Nature

The term Nature is derived from the old ancient French text *naturae* that literally means birth that is an intrinsic character of life. Thus, nature can be defined as the “Nature is a balanced state, where all the elements of the nature live harmoniously, under a fixed principle”. Thus, a life of an individual is governed and defined within the natural principle; and devoid of natural principle in a single individual can damage the social, mental and the physical health of every individual with the damage in the individual productivity. All the natural components are interconnected by means of the electromagnetic energy, both from the somatic & psychic spheres, as we all are living in an ocean of energy. Any little turmoil in the ocean leads to a disharmony & waves in a diffuse state; which can create an impact on others too. So, all the natural components are equally important for gross natural health & interpersonal well-being, irrespective of our acceptance, ignorance or rejection. These guiding principles are derived within the philosophies of ecology, geophysics, physics, psychology and environment that relates to the interrelationship between every species.

However, the great scientist of time states that the Human beings are not a part of the traditional natural instincts rather a separate specific character devoid of natural phenomenon. On contrary, the humans are not devoid of the natural instincts. Darwin in his natural selection stated that every individual is derived from lower animals or species and carries a common trait in the nature and every organism has its own part. Darwin in 1975 quotes that “The conclusion that man is the co-descendant with other species of some ancient, lower, and extinct form, is not in any degree new”. These findings exclaim that humans are a part of the ecosystem and the nature we live in rather not-dominative organism to show-off the hyper-humanitarian activity. Even, the philanthropic diagram of Haeckel states a common link exist between each organism starting from the bacteria to the super-sensual super-conscious Humans.

## 3. Ecosystem

Scientist Arthur G. Tansley in 1935 coined the term “ecosystem” meaning ecological system that consists of the entire

organism (Biotic Factors) and the physical environment (abiotic factors) with which they interact. Apart from this, the ecosystem is a dynamic entity where periodic disturbances are always recovered by the natural principle itself through the external or internal factors such as climate, organism, topography, root competition, etc. Ecosystem has a resisting character and hence the ecosystem focuses on maintaining the ecological equilibrium caused by any single damage to the nature. Again, the ecological resilience is the capacity of the ecosystem to calculate, manage and sustain equality after any disturbance recorded in the resources. Therefore, the violent nature of humans to manipulate the ecological statements in terms of hyper-individualistic approach, expectation-performance matching, being remarked, or rewarded has been resisted and resilience by the ecosystem in the form of natural calamities such as tsunami, earthquake, flood, cyclone, etc. Thus, this confers that small ecological disturbance created by superior humanitarian complex can be reverted back to the humans. Also, this resistance and resilience states that there is a direct linkage of humans with every other organism and damage to them can result in revert impact on the human living and health. For example, in Australia, every year, around 55000-60000 animals are mistreated where 11000 reports come from the Victoria states only as reported by RSCPA. Contradictorily, the Australian Bureau of Statistics stated that 67% of the people are obese and 47% of them are suffering from the chronic heart disease. In Victoria State, 175 common diseases, illness and deformity prevails the Burden of Disease every year including diabetes, obese related pathologies, etc. One can term these as the ‘act by chance’ or accident, but this manipulative ignorance is not going to change the exact picture of monstrous attitudes of the human beings. Since, all the natural components are fundamentally sharing an equal origin & they are the derivative of the same unit, no difference is not at all there to declare as advanced or backward; superior or inferior. It is just a simple example of the ignorance, complex & humanitarian manipulative dominance.

### 1) *Interrelationship between Humans and other organisms*

Every organism in this world is derived from a singular fundamental structure termed as the cell that can be primitive prokaryote or advanced eukaryote. Depending upon the cellular structure an organism develops. Aristotle (384-332BC) gave the first concept of cell that was extended to be the structural and fundamental unit of living. This is the common linkage that is present in every classified organism. However, a superiority complex exists in the human to prove the origin deficit of the other non-human organism. Alas, the theory of Rudolf Virchow in 1858 stated that “all living cells arise from the pre-existing living cells” that broke the superiority humanitarian super-sensual complex of being the divine grace. This statement; classifies the origin of organism from primitive cell such as eukaryote is derived from the prokaryotes. Apart from this, ecologists such as Charles Darwin inferred the Haeckel Theory of phylogenetic traits linking the social, mental, and physical aspects of the living.

### 2) *The bodily Structure of the Humans and other organism*

Charles Darwin stated that the skeletal structure of a human

is correlated with the lower organism such as monkey and the seal. Apart from this, the fundamental brain of human is derived from the animals by complex advancement in the ages. A traditional scientist Bischoff stated that the human brain is just an analogy to the other organism present in the Animalia Kingdom. In terms of plantae kingdom, the Domain of Life states that the Eukaryote cell contains look-alike structure and differentiates with the presence of cell wall, chlorophyll, and other cellular organelles. Additionally, the Darwinians theory supports that humans are capable to communicate, infect, spread disease to the lower animals such as hydrophobia, variola, etc. This is only due to close interrelationship between the blood corpuscles of animals present.

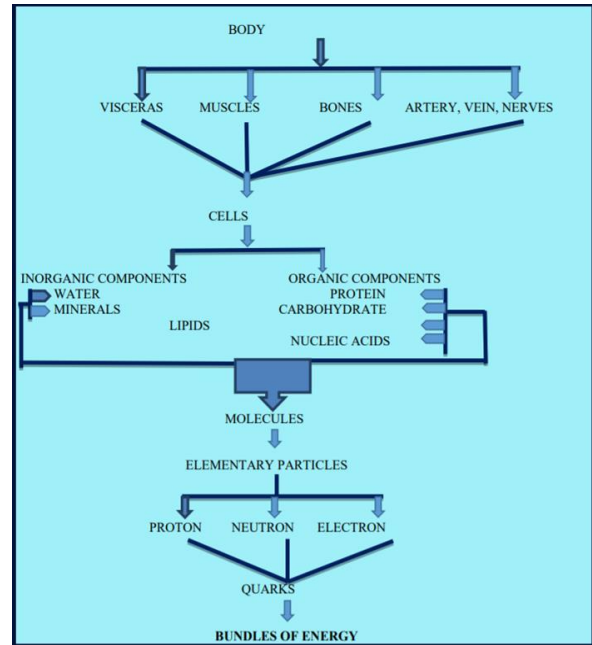
3) *Mental relationship between the species*

The origin of species states that an animal possesses similar social and mental infrastructure similar to the man. However, human beings are conscious in the current scenario and this consciousness only states that “humans are the only social animals”. Rather, humans are family concentrated species and not a truly social being (Darwin, 1981) that live in small or large conjoint family. This family concentrated living attitude has led to the emergence of hyper-individualistic and resistive mentality. Although, the lower human derivative organism such as Apes and Orangutan have been totally social and hence the community living has been transferred into the cellular and mental structure of humans as per the principle of Rudolf Virchow. Apart from this, a non-human animal can even perceive emotions similarly as a human can; however, expression is devoid of communication due to the language barrier between different organisms. Way of communication is particular for a particular species. So, it is not unnecessary once way of understanding to the other; but humans are surprisingly enjoyed self-applause by considering themselves as the only spoken species. It is again an example of superiority-humanitarian complex. Again, the animals can easily perceive the human activity and have a sense of eating, hunger, danger, tool use and so on. This has been used by the humans to capture such as in Africa, the tribal people show lucrative spirits to the baboons to catch them for eating. Thus, a common behavioural pattern also exists in an animal.

4) *Fundamental Structural Relationship*

The body is composed of enormous amount of cells. Cells are the structural and functional units of body. These cells are fundamentally composed of carbohydrates, proteins, lipids and many inorganic compounds. The biomolecules, like carbohydrate, protein and fat are composed of basic elements in different arrangements and numbers, namely carbon, hydrogen, nitrogen and oxygen with the direct and indirect association of other several inorganic substances like phosphorus, chlorine, potassium, sodium, magnesium etc. If one is capable of demonstrating internal organization of these elements, they will find, these elements are the composition of many minute molecules. Each molecule is composed of many atoms; atoms are the composition of different charged particles, like proton (positively charged), neutron (neutral), electron (negatively charged), positron, neutrino, Boson etc; these fundamental particles are composed of several quarks in different

arrangements and finally these quarks are nothing but the bundles of energy.



B. *Haeckel's Bio-energetic Law*

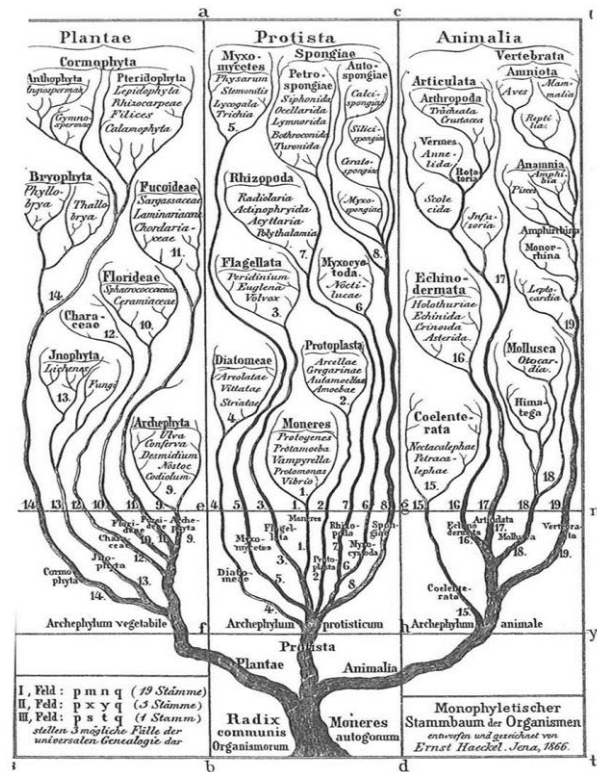


Fig. 3. Phylogenetic linkage tree of organism

With the aspiration from Charles Darwin’s “The origin of Species”, Ernst Haeckel came up with the theories of recapitalisation known as the Haeckel Bioenergetic Law that provided clear evidence of the embryological similarity found in the domain of life irrespective of the organism. In 1866, he stated that the ontogeny recapitulated phylogeny that theorised

the conceptual pathway an animal embryo develops in the egg or womb. The theory even states that the embryological development stages represent the adult form on an evolutionary mechanism.

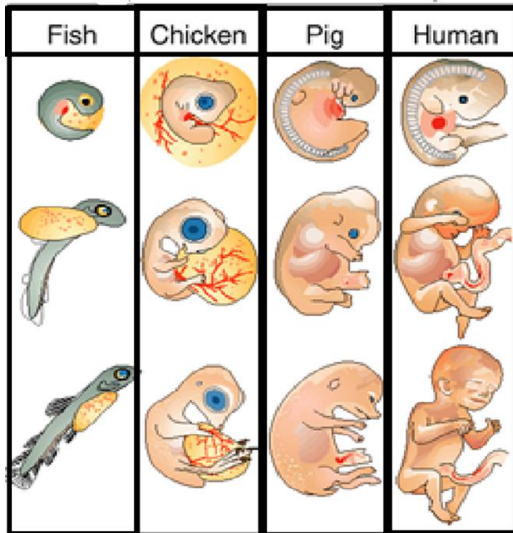


Fig. 4. Bioenergetic Law

The above representation states that the cyclic growth of an organism and the evolutionary relationship an organism shares with another are identical in all species of the Animal Kingdom; where the chronological role-play shares a common existing linked pathway. Darwin in his book “the Origin of Species” stated that “one could study the embryology and evolution to find a correlation within the taxonomic group and ancestors as the embryo may resemble the similar structure”. To prove this proposed hypothesis, Haeckel developed his bioenergetic law that conferred interrelationship connection within the embryos of same taxonomic group in the Animalia Kingdom. Hence, the fate of discrimination and cruelty is subjective to the superiority complex of human senses and not a natural deed. This complete interrelationship clearly addresses the discrimination the Kingdom classification and superiority complex of an individual are forcing in the society. This discrimination gives rise to the frustration, violence and then cruelty.

### 1) Violence

World Health organization defines violence as the “The intentional use of physical force or power, threatened or actual, against oneself, another person, or against a group or community, that either results in or has a high likelihood of resulting in injury, death, psychological harm, mal-development or deprivation”. But, several human contains a genetic predisposition of violence by the MAOA (monoamine oxidase A) and other 40 genes located in the X-chromosome states the characteristic of violent trait in an organism. This phenomenon does clearly contradict the statement of World Health Organization; but the defective displayed excessive levels of serotonin, dopamine, and norepinephrine (noradrenaline) in the brain do not provide a license to create destructive violence in the nature.

Sigmund Freud in 1905 stated in his book “Three Essay on the Theory of sexuality”, violence as a brutal instinct that can

attract itself as a part of sexual instinct that produce aggressive components in the lifestyle. He even quoted in his lecture in 1915 that narcissistic and phallic character to violent dynamism and advanced the brutal self-preservation mental of humans. Various other psychologists even supported the hypothesis of Freud in Violence where European and American psychoanalytic studies suggested the existence of narcissism behaviour as a major component in Metapsychology. He even addressed the components of frustration, aggression that leads to the emergence of cruelty where a person feels orgasmic pleasure on fantasising his narcissistic and phallic character to hear the sound of moaning in pain irrespective of the suffered character.

### 2) Cruelty

Cruelty is a psycho-neuro-social act of the mind & also the reflective act of violence denotes the broken down and frustrated condition a person, deliberately seeking for attention or reward. It is also an example of self-hatredness, because an act of cruelty denotes a severe disrespect, dissatisfaction & consolidation.

So, from the definition we can outline few things:

1. Cruelty is closely related to psychological deprivation and compromization of a person
2. Cruelty is not an individualistic phenomenon all the time; rather it is a psychosocial phenomenon.
3. Cruelty comes with the hatred towards other and most importantly towards one oneself
4. Cruelty is often accompanied by depression, which indeed an example of gross psycho-neuro-endocrino-social compromization
5. Cruelty comes from the self-hatred that means a person who is cruel; he/she do not love himself/herself.

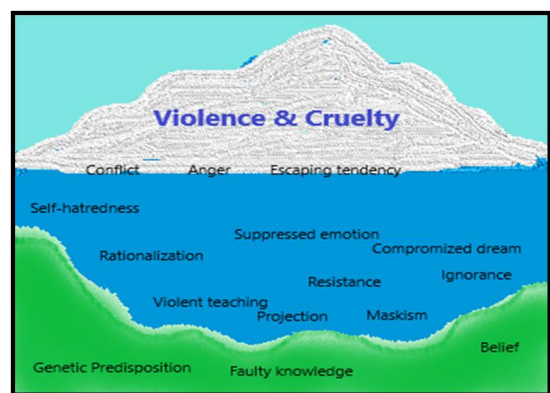


Fig. 5. Violence and cruelty

### C. Ice-berg of Cruelty

From the above image, one can draw the conclusion that genetic predisposition, faulty knowledge and belief are the rooted temperament that constitute with the unconscious firing of certain factors such as projection, maskism, violent teaching, resistance, ignorance, e.t.c., are manifested by the border-line subconscious factors such as conflict, anger, and escaping tendency leading to violence and cruelty in the conscious sphere. So, if one wants to stop cruelty from the root; we have

Table 1  
Animal Protein required according to the Geographical Region

Geographical Region	Countries Lying within	Climatic condition Present	Sources of animal proteins.	Issues of diverse Adaptations
Arctic region (Northern Pole)	Canada, Greenland, Iceland, Norway, Sweden, Finland, Russia, United States	It is characterised by long, cold winters, and short cool summers. Some Parts covered by ice, glacial ice or snow Temperature Below: -2-degree C.	Diet needs to be rich in fat and protein to manage the cold snowy weathers. The major sources are: Sea phytoplankton, Krill and Fish Shrew, Weasles, Hares and Muskrats Geese, Swans, teals and mallards	Obesity, Diabetes, Scurvy, Rickets, Scurvy, dental caries, constipation and colon Cancer
Tropic of Cancer (23.5-degree North)	Algeria, Niger, Libya, Egypt, Saudi Arabia, UAE, Oman, India, Bangladesh, Myanmar, China, Taiwan, Mexico, Bahamas, and Mauritania Mali Algeria.	Generally hot and dry, except for cooler highlands of China.	They need to focus on low-protein to moderate protein that means 10-19 percent of calories are mainly needed in the regions Meat, milk and cheese with low calorie content are taken to combat heat	Childhood Cancer Lymphocytic Leukaemia, Diabetes Irritable Bowel Syndrome Gastro-intestinal disorders
Equatorial Region (0-degree)	Central Pacific Ocean Ambiguous Part of Africa Guinea Sudan Gabon Congo French Chad Cameroon	High temperature with huge amount of 200mm annual precipitation. Rainfall reduces only 2% of the overall temperature.	Fish and chicken are the common dishes served with local plants and animals such as sweet potato, snails, breadfruit, etc. A huge amount of supplement can be finished.	Diarrhoeal Diseases LRTI, Malaria
Tropic of Capricorn (23.5-degree South)	Southern Africa, Mississippi Basin Australia, Southern America Brazil Atlantic Feathers Namibia Argentina Brazil Chile Paraguay	Southern Temperate region High temperature along with huge amount of rainfall 77-82-degrees F/25-28-degree C	Diet shares a common alike relationship with the Tropic of cancer; rather varies due to major perspiration in this area Bushmeat is primary source of protein in Africa, and Southern America. Deep Fried, all day cooked, fat soaked, loads of sugar, salt and calories are not favourable to this region	Diabetes Lower Respiratory Infection IHD Neonatal Disorders GI disorders

Table 2  
Animal Cruelty and its aetiology, purpose, result and remedy

Violence	Aetiology	Purpose	Result	Remedy
Animal Cruelty	Superiority Complex Enumerable prevalent Baseless ultra-scientific ideas regarding lower animals and plants Over-concerned mentality towards urban living Humiliating nature Disrespect Destructive mentality Distorted understanding about the concept of family. Violent Teaching Dominative Nature Lack of knowledge about the ecosystem Irresistible cravings	Satisfying superiority complex Prove humanitarian superiority complex on lower animals Satisfy dominative nature on animals Idiopathic Satisfy inner ruler by violent means	Unhealthy aggressive atmosphere Develop violent character is passed on places Cruel mentality is developed Humanitarian nature is disturbed Negative inhuman practices pass on to the next generation	Develop knowledge about ecosystem Control the aggression Psychotherapy Medical management

society is more dangerously making environment and nature hyper-individualistically compromised.

1) *Animal Cruelty*

This paper focuses on the cruelty or criminality of the humans against non-human species in the ecosystem. Again, it does not address the fundamentals of food chain rather it focuses on the criminal behaviour of humans in the name of food such as debeaking, maceration, over production, etc. There is no difference between psychology behind homicide, suicide & animal cruelty; these are just two sides of a single coin. Several animal proteins are precisely designed for geographical conditions; but, globalisation creates a disharmony within this uniformed food chain due to trespassing into the culture. Principally there has been 5 major latitudinal that changes with the change in the climatic and geographical sequence. Moreover, the food habitats, region of life and presence of species even climate changes.

The above table infers that every geographical context has its own demand, need and supplement structure; however, the cross-cultural interference has led to the emergence of several infatuation and eating habit that is not necessary for the people damaging the whole ecological equilibrium. This is the reason why, the overproduction of milks, chicken, and other meat products are increasing. To overcome this greedy demand of the people, the poultry farms inject several chemicals such as PMSG, Oxytocin and so on to produce large amount of consumable meat.

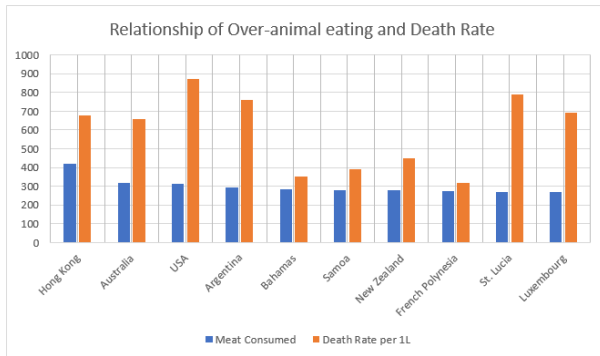


Fig. 6. Relationship of over animal eating and death rate

Therefore, the above chart states that with the increase in the meat consumption, the death rate increases that are mainly related to Suicide, psychological compromization, death due to renal and cardiac compromization. The above data have collected through various Government and Non-government sites such as New Zealand Health Department, World Bank, UNESCO and so on. Therefore, cruelty in the name of several excuses has enhanced the burden of disease in the current scenario. Apart from this, the psychological deprivation has been evident in the growing years when the global animal cruelty has increased. To confirm the above hypothesis, the relation of animal cruelty, depression index, suicidal index, and disease ratio can be stated as follows:

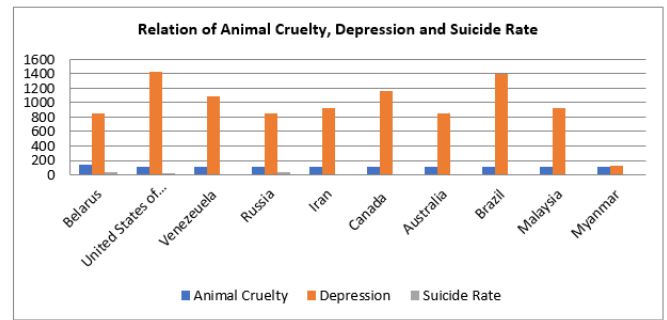


Fig. 7. Relation of animal cruelty, Depression and suicide rate

2) *Psychology behind Animal Cruelty*

Cruelty is one of the abbreviated forms of cruelty and animal cruelty is one of the units of violence. Again, Violence has been thought to be intentional; however, a child born in a non-sense environment contains a cruel trait in their genes instead of being intentional. There two main aetiological factors of violence that even govern the animal cruelty that are: “Expectation-demand-performance mismatch” that are leading to anger, irritation, frustration, depression, broken condition etc. The other reason is based on “reward-seeking mentality that results into severe stressful condition of both body and mind. Hence, reviewing the state of violence and cruelty, the animal cruelty can be described as follows:

We have designed several questionnaires & observational standards, on the basis of which we have classified the subjects & studied them accordingly. Subjects are monitored for 24 hours & for more than 24 months in several controlled psycho-social frames. In those psycho-social frames, they are exposed to different stimuli & their degree of violence & cruelty is monitored. Let us come to the aetiologies encountered for different grades of violence & cruelty.

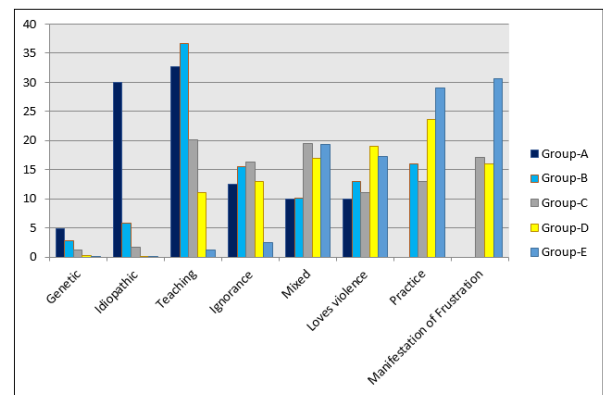


Fig. 8. Aetiologies Foundation of Cruelty

From the Chart 3, one can easily understand the cause of this ever growing violence & cruelty, majority from which are manifested secondarily on the animals by the cruelty.

From the Chart 4, one can easily state that the growing degree of Frustration manifests the cruelty in animals were people of Group A have shown more cruelty at 3°Frustration, Group B at 5° & 6°, Group C at 5°, Group D at 5° & 6°, and Group E at 2°, 3° & 4° Frustration.

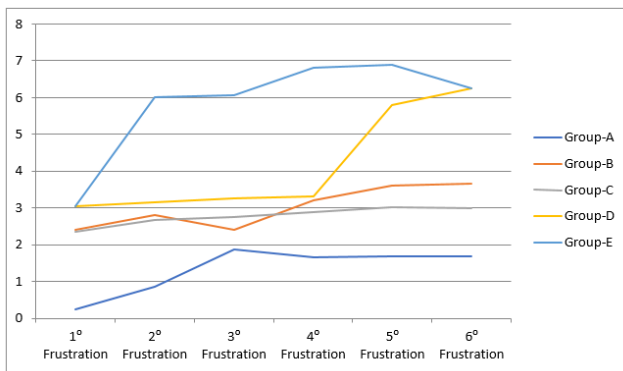


Fig. 9. Degree of Frustration

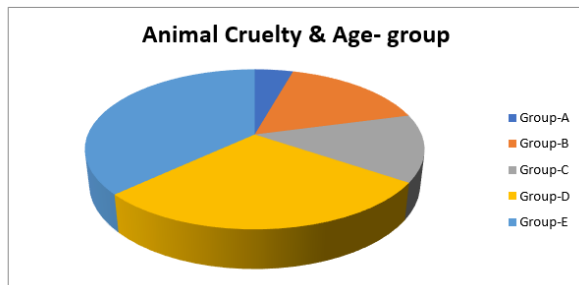


Fig. 10. Animal Cruelty and age group

From the above chart, we can encounter that every age group have different ranges of animal cruelty:

3) *Group-D has the major range of animal cruelty.*

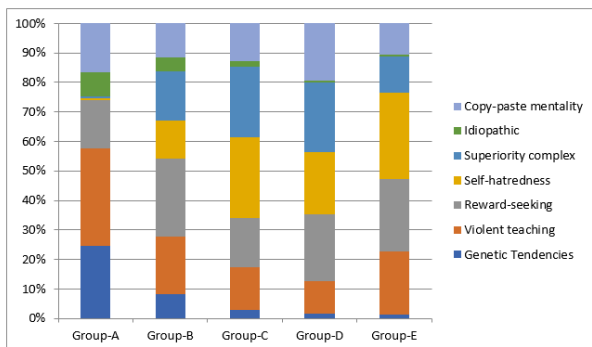


Fig. 11. Cause of Animal Cruelty according to the Age

From the above chart, we can easily encounter that every group of individual have different causes for cruelty:

1. Copy-paste mentality,
2. Superiority complex,
3. Self-hatredness,
4. Reward-seeking mentality

So, we can conclude that think before act.

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